PREACHING CURRICULU



THE IDEAL KING 1 KINGS 3:16-4:34

"...as a Christian never be ashamed to speak authoritatively into the issues of our day, for God's

Why was it	mportant for King Solomon to study and examine human nature and human behavior?
How is our §	overnment abandoned benevolent governance? How is that contrasted with Solomon's rule? _
-	pillarization of knowledge been detrimental to people and to society? What is the weakness of sperts in only one discipline or subject area?
	ee volle life
ASSE When is the	SS YOUR LIFE last time you asked God for wisdom or to make you wise? What was the circumstance surround
ASSE When is the	
ASSE When is the request?	last time you asked God for wisdom or to make you wise? What was the circumstance surround
ASSE When is the request? How do you you learn to	last time you asked God for wisdom or to make you wise? What was the circumstance surround determine what is truth and what is lie when asked to resolve a situation? Asked another way,

-		erved who have made prayer are regular part of
What is a pillariz	red view of knowledge? What are the co	onsequences of pillarized life?
		examples that have worked well in your life? I.e. setc
COMMI	T THIS WEEK	
Part of growing	in wisdom requires us to pray and obse	erve human behavior. Is this a regular part of you
Part of growing	in wisdom requires us to pray and obse	erve human behavior. Is this a regular part of you week?
Part of growing If not, how will	in wisdom requires us to pray and obso you commit to growing in this area this	week?
Part of growing If not, how will	in wisdom requires us to pray and obse	week?
Part of growing If not, how will	in wisdom requires us to pray and obsequence of the proving in this area thi	week?
Part of growing If not, how will PRAYEI	in wisdom requires us to pray and obsequence of the proving in this area thi	week?
Part of growing If not, how will to the second seco	in wisdom requires us to pray and obsequence of the proving in this area this sequence of the proving in this area.	AISE REPORTS
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